

# Ecobuild America 2012

## REGISTRATION FOR CONFERENCE & EXHIBITS

Please print. Use a separate copy of this form for each person registering.

### SELECT YOUR OPTIONS

All 3 day passports and session passes include admission to the exhibits, keynote, and all Ecobuild America conference programs for the day(s) registered. (Co-located events require additional registration).

### 3 DAY PASSPORT –Tues. Dec. 4 through Thursday Dec. 6

	<b>Early Bird</b> <small>(prior to Oct 31)</small>	<b>Regular</b> <small>(after Oct 31)</small>
<input type="checkbox"/> Passport	\$495	\$595
<input type="checkbox"/> Government/Educator Rate*	\$295	\$395
<input type="checkbox"/> Student Rate*	\$95	\$125
*requires ID, fax or bring onsite		
	\$ _____	

### INDIVIDUAL SESSION PASSES

All sessions are open seating. These tickets will provide access to any Ecobuild America session, Tuesday – Thursday

	<b>Early Bird</b>	<b>Regular</b>
<input type="checkbox"/> Session pass(es)	\$75/each	\$95/each
____ (quantity of sessions, up to 7 per person)	\$ _____	

### EXHIBITS & KEYNOTE PASS

Includes admission to the exhibits Wednesday Dec. 5 and Thursday Dec. 6 and keynote, Wednesday Dec. 5

	<b>Early Bird</b>	<b>Regular</b>
<input type="checkbox"/> Exhibits & Keynote	FREE	\$45
	\$ _____	

### NETWORKING & FOOD

<input type="checkbox"/> International & VIP Reception (Tuesday)	\$50
	\$ _____

### PROMOTIONAL or DISCOUNT CODE

Sub-Total	Total your selection(s)	\$ _____
Discount		\$ _____

### PAYMENT Total Amount Due \$ \_\_\_\_\_

Check or Money-order enclosed: payable to AEC Science & Technology, LLC

Charge to my credit card:  Visa  MC  AMEX  Discover

Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code \_\_\_\_\_

Name as it appears on your card: \_\_\_\_\_

Signature: \_\_\_\_\_

### AEC Science & Technology, LLC

1645 Falmouth Road Suite 1A  
Centerville MA 02632  
800-996-3863  
508-790-4750 fax

Visit our website at [www.aecocobuild.com](http://www.aecocobuild.com) for Cancellation Policy and Refund Policy.

AIA MEMBER# \_\_\_\_\_

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTRY \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

### CHECK ALL THAT APPLY:

- Yes, please contact me via E-mail with my confirmation and important show related information.
- My firm is interested in exhibiting. Please send me your prospectus.

### 1. YOUR JOB FUNCTION (circle one letter)

<b>A.</b> CEO/Owner/Principal	<b>G.</b> Developer/Planner/Landscape Architect
<b>B.</b> VP/Department Head/other Executive Level	<b>H.</b> BIM/CAD/IT Manager
<b>C.</b> Project/Construction Manager/other Mgmt Level	<b>I.</b> Consultant
<b>D.</b> Architect/Engineer/Designer/Specifier	<b>J.</b> Educator/Researcher
<b>E.</b> Contractor/Homebuilder	<b>K.</b> Product Design/Manufacturer/Sales
<b>F.</b> Facility Manager	<b>L.</b> Other _____ <small>(Please list)</small>

### 2. YOUR FIRM TYPE (circle one letter)

<b>A.</b> Architectural/Interiors	<b>G.</b> Government (Municipal/State/Federal)
<b>B.</b> A/E or E/A, other multi-discipline	<b>H.</b> Development/Real Estate/Property Management
<b>C.</b> Engineering (Environmental/HVAC/Mechanical/Electrical)	<b>I.</b> Planning/Landscape Architecture
<b>D.</b> Engineering (Civil/Structural/Mapping/GIS)	<b>J.</b> Product Development/Manufacturer
<b>E.</b> Engineering (Power/Process/Plant/Utility)	<b>K.</b> Consulting/Professional Services
<b>F.</b> Construction/Homebuilding/Design-Build	<b>L.</b> College/University/Research
	<b>M.</b> Trade/Industry Association
	<b>N.</b> Related AEC Profession

### 3. I AM A MEMBER OF (circle all that apply)

<b>A.</b> ABC	<b>J.</b> bSa	<b>S.</b> NAHB
<b>B.</b> ACEC	<b>K.</b> CMAA	<b>T.</b> NIBS
<b>C.</b> AIA	<b>L.</b> CSI	<b>U.</b> NSPE
<b>D.</b> AGC	<b>M.</b> DBIA	<b>V.</b> SAME
<b>E.</b> APWA	<b>N.</b> FIATECH	<b>W.</b> USGBC
<b>F.</b> ASCE	<b>O.</b> GBI	<b>X.</b> Other: _____ <small>(Please list)</small>
<b>G.</b> ASHRAE	<b>P.</b> ICC	<b>Y.</b> None
<b>H.</b> ASLA	<b>Q.</b> IFMA	
<b>I.</b> BOMA	<b>R.</b> ISI	

### 4. YOUR ROLE IN PURCHASING OR SPECIFYING (circle one letter)

<b>A.</b> Final decision maker	<b>C.</b> Specify products
<b>B.</b> Recommend decisions	<b>D.</b> No influence

### 5. YOUR FIRM'S/AGENCY'S SIZE (circle one letter)

<b>A.</b> 1-10	<b>C.</b> 51-100	<b>E.</b> 501-1000
<b>B.</b> 11-50	<b>D.</b> 101-500	<b>F.</b> 1000+

### 6. YOUR FIRM'S/AGENCY'S WORK (circle all that apply)

<b>A.</b> Residential	<b>C.</b> Institutional	<b>E.</b> Government
<b>B.</b> Commercial	<b>D.</b> Industrial	<b>F.</b> Infrastructure

### 7. HOW DID YOU HEAR ABOUT ECOBUILD? (circle one letter)

<b>A.</b> Internet/Website	<b>E.</b> Trade Pub	<b>H.</b> Colleague/Friend/Speaker
<b>B.</b> Email Promotion	_____ <small>(Please list)</small>	<b>I.</b> Other _____ <small>(Please list)</small>
<b>C.</b> Direct Mail	<b>F.</b> Exhibitor Invite	
<b>D.</b> Association	<b>G.</b> Regular Attendee	
_____ <small>(Please list)</small>		